



Verification Submitted Institute Data for Atal Ranking of Institutions on Innovation Achievements (ARIIA) - 2020-21

Institute Name: Visakha Govt. Degree College for Women [ARI-C-23903]

List all the departments / centers / units are part of innovation and startup ecosystem of the institite

| Srno | Department / Center / Unit Name | Type of Department / Center / Unit | Mention the Stream / Discipline / Sector of focus | Department / Center / Unit Level | Program Type | Student / Benificiary Strength (2019-20) | Academic Staff Strength (2019-20) | Non-academic Staff Strength (2019-20) |
|------|---------------------------------|---------------------------------------------|---------------------------------------------------------|-------------------------------------|---------------|---------------------------------------------|--------------------------------------|------------------------------------------|
| 1 | BIOTECHNOLOGY | Academic Department with lab facility | Biotechnology | UG / PG / PhD | Non-Technical | 65 | 2 | 1 |
| 2 | Botany | Academic Department with lab facility | Botany | UG / PG / PhD | Non-Technical | 162 | 2 | 1 |
| 3 | ECONOMICS | Academic Department with lab facility | Economics | UG / PG / PhD | Non-Technical | 290 | 2 | 0 |
| 4 | CHEMISTRY | Academic Department with lab facility | Chemistry | UG / PG / PhD | Non-Technical | 291 | 3 | 1 |
| 5 | COMPUTER SCIENCE | Academic Department with lab facility | Computer Science | UG / PG / PhD | Non-Technical | 149 | 2 | 1 |
| 6 | POLITICAL SCIENCE | Academic Department with lab facility | Political Science | UG / PG / PhD | Non-Technical | 290 | 1 | 0 |
| 7 | MATHEMATICS | Academic Department with lab facility | Mathematics | UG / PG / PhD | Non-Technical | 278 | 2 | 0 |
| 8 | PHYSICS | Academic Department with lab facility | Physics | UG / PG / PhD | Non-Technical | 278 | 3 | 1 |
| 9 | HISTORY | Academic Department with lab facility | History | UG / PG / PhD | Non-Technical | 121 | 2 | 0 |
| 10 | TELUGU | Academic Department with lab facility | Telugu | UG / PG / PhD | Non-Technical | 656 | 2 | 0 |
| 11 | COMMERCE | Academic Department with lab facility | Commerce | UG / PG / PhD | Non-Technical | 241 | 3 | 1 |
| 12 | HINDI | Academic Department with lab facility | Hindi | UG / PG / PhD | Non-Technical | 79 | 1 | 0 |

List all the departments / centers / units are part of innovation and startup ecosystem of the institite

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|----|-----------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------------------|---------------|------|---|---|
| 13 | ZOOLOGY | Academic Department with lab facility | Zoology | UG / PG / PhD | Non-Technical | 28 | 1 | 0 |
| 14 | PSYCHOLOGY | Academic Department with lab facility | Psychology | UG / PG / PhD | Non-Technical | 108 | 2 | 1 |
| 15 | SOCIAL WORK | Academic Department with lab facility | Social Work | UG / PG / PhD | Non-Technical | 82 | 2 | 1 |
| 16 | MICROBIOLOGY | Academic Department with lab facility | Microbiology | UG / PG / PhD | Non-Technical | 101 | 5 | 2 |
| 17 | LIBRARY | Academic Department with lab facility | Library | UG / PG / PhD | Non-Technical | 1150 | 1 | 1 |
| 18 | PHYSICAL EDUCATION | Academic Department with lab facility | Physical Education | UG / PG / PhD | Non-Technical | 1150 | 1 | 1 |
| 19 | JAWAHAR KNOWLEDGE CENTRE | Centre of Excellence with Advance Tools & Equipment | Employability training | UG / PG / PhD | Non-Technical | 235 | 4 | 1 |
| 20 | WOMEN ENTREPREUNERSHIP CELL | Pre-incubation unit | Entrepreneurship Development Centre | UG / PG / PhD | Non-Technical | 235 | 5 | 0 |

Participation of HEI in Innovation & Entrepreneurship Initiatives of Ministry of Education (Till Today)

| Programs/Initiatives | Status | Registration ID |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------|
| Adopted National Innovation and Start-up Policy at the HEI | NO | Not Required |
| Establishment of Institution's Innovation Council (IIC) at HEI | YES | IIC Registration ID : IC202115645 |
| Trained Innovation Ambassadors at HEI | NO | Not Required |
| Participation in Smart India Hackathon (SIH) | No | Not Required |
| Facilitated listing start-ups/ technologies in Young India combating COVID with Knowledge, Technology and Innovation (YUKTI 2.0) portal of MIC | No | Not Required |
| Participation in National Education Alliance of Technology (NEAT) | No | Not Required |

Section 1 > i : Details of Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up Conducted by the HEI

| Srno | Name of Program (Full Name) | Program Theme | Program Type | Program Category | Organizin g Departm ent / Centre / Student Body Name | Program Start Date | Program End Date | Program Duration(i n Days) | Program Location | Internal Participa nts (Student) | Internal Participa nts (Faculty) | External Participa nts (Student) | External Participa nts (Faculty) | Total Number of Participa nts | Had institute spent expenses either from own resource/received fund to organise the program/activity/event? | Did any of the participants received any awards/recognition for startup / innovation ideas / research? |
|------|--------------------------------------|------------------|-----------------|---------------------|------------------------------------------------------|--------------------------|---------------------|----------------------------------|---------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|------|--------------------------------------|------------------|-----------------|---------------------|------------------------------------------------------|--------------------------|---------------------|----------------------------------|---------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

Section 1 > i : Details of Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up Conducted by the HEI

| 1 | Entrepre neurship Training | Innovatio n | Skill developm ent | Student Lead Activity | Women Entrepre neurship Cell | 31-05-20 19 00:00:00 | 31-05-20 19 00:00:00 | 1 | Within Campus | 237 | 5 | 0 | 0 | 242 | Total Expense Amount Incurred by Institute to Organise the Program (In Rupees) | No |
|---|----------------------------------|----------------|--------------------------|-----------------------------|---------------------------------------|----------------------------|----------------------------|---|------------------|-----|---|---|---|-----|--------------------------------------------------------------------------------|----|
|---|----------------------------------|----------------|--------------------------|-----------------------------|---------------------------------------|----------------------------|----------------------------|---|------------------|-----|---|---|---|-----|--------------------------------------------------------------------------------|----|

Section 1 > ii : Details of Students, Faculties/Staff Participation/Representation in Co-curricular events/programs related to Innovation, IPR and Entrepreneurship/Start-up at the State, National and (or) International Level (Organized by External Organizations) sent by the HEI

| Srno | Name of Program (Full Name) | Program Theme | Program Type | Organizin g Agency / Institute Name | Organizin g Agency Type | Program Start Date | Program End Date | Program Duration(i n Days) | Participa nts (Students) | Participa nts (Faculty) | Total Number of Participa nts | Awards/R ecognitio ns/Achiev ements | Award / Position / Recogniti on Secured | Title of Innovatio n / Start-up Secured the Award / Recognition | Had institute spent expenses either from own resource/ received fund towards sending delegation to participate / represent the activity /event? | Did any of the participants received any awards/recognition for startup / innovation ideas / research |
|------|--------------------------------------------------------------------------|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|----------------------------|----------------------------------|------------------------------------|-------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1 | AWERE NESS ON IPR | IPR | Awarene ss | INTELLE CTUAL PROPER TY FACILIT ATION CENTRE NATION AL RESEAR CH DEVELO PMENT CORPO RATION | Govt. Agency (Central) | 05-11-20 19 00:00:00 | 05-11-20 19 00:00:00 | 1 | 80 | 5 | 85 | No | 1 | | No | No |
| 2 | NATION AL WORKS HOP ON ESSENTI ALS OF IPR FOR WOMEN | IPR | Worksho p | INTELLE CTUAL PROPER TY FACLITA TION CENTRE NATION AL RESEAR CH DEVELO PMENT CORPO RATION | Govt. Agency (Central) | 29-02-20 20 00:00:00 | 29-02-20 20 00:00:00 | 1 | 100 | 10 | 110 | No | i | | No | No |

Section 2 > i : List the Academic Programs on Innovation, IPR and Entrepreneurship Development Offered During the Academic Period (2019-20)

| Srno | Title of Course/Subject Offered | Program Theme | Type of Course | Course Offering Department/Centr e/Unit Name | Level of Course | Program Start Date | Program End Date | Program Duration(in Days) | Mode of Delivery | Total Numbers of Participants | Total Numbers of Contact Hours of Course (Minimum 30 Contact hours) |
|------|------------------------------------|--------------------------|-------------------|----------------------------------------------------|---------------------------------------------|-----------------------|---------------------|------------------------------|------------------|----------------------------------|-------------------------------------------------------------------------------|
| 1 | ENTREPRENEURSHIP | Entrepreneurship/Startup | Full time Program | Bachelor | VISAKHA GOVT DEGREE COLLEGE (W) | 13-11-2019 | 19-03-2020 | 128 | Offline | 236 | 30 |

Section 2 > ii : List the Employment Generation Skill Development Programs Organized by the HEI on Innovation, IPR and Entrepreneurship Development During the Academic Period (2019-20)

| Srno | Title of the Training Program | Program Theme | Type of Course | Course Offering Department/Centre/ Unit Name | Program Start Date | Program End Date | Program Duration(in Days) | Mode of Delivery | Total Numbers of Participants | Total Numbers of Contact Hours of Course (Minimum 30 Contact hours) |
|------|-------------------------------------------------------|--------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------|---------------------|---------------------------------|------------------|----------------------------------|----------------------------------------------------------------------------|
| 1 | COMPUTER SKILLS AND TECHNICAL SKILLS BATCH- I | Entrepreneurship/Startup | Employment Generation Training Programs | JKC | 03-05-2019 | 30-07-2019 | 89 | Offline | 71 | 30 |
| 2 | COMPUTER SKILLS AND TECHNICAL SKILLS BATCH- II | Entrepreneurship/Startup | Employment Generation Training Programs | JKC | 08-08-2019 | 30-10-2019 | 84 | Offline | 100 | 30 |
| 3 | COMPUTER SKILLS AND TECHNICAL SKILLS BATCH- III | Entrepreneurship/Startup | Employment Generation Training Programs | JKC | 03-11-2019 | 31-12-2019 | 59 | Offline | 64 | 30 |
| 4 | MAHINDRA PRIDE CLASSES | Entrepreneurship/Startup | Employment Generation Training Programs | APSSDC | 28-07-2019 | 03-08-2019 | 7 | Offline | 179 | 30 |
| 5 | PYTHON | Entrepreneurship/Startup | Employment Generation Training Programs | APSSDC | 01-07-2019 | 30-11-2019 | 153 | Offline | 49 | 90 |
| 6 | AMAZONE WEB SERVICES | Entrepreneurship/Startup | Employment Generation Training Programs | APSSDC | 27-01-2020 | 14-02-2020 | 19 | Offline | 47 | 50 |
| 7 | E COMMERCE AND DIGITAL MARKETING | Entrepreneurship/Startup | Employment Generation Training Programs | APSSDC | 06-01-2020 | 27-02-2020 | 53 | Offline | 47 | 50 |

Section 2 > iii: List the Full Time Faculties had with a Degree (UG/PG/PhD) in Innovation/IPR/Entrepreneurship and (or) Received Specialized Training program of I&E, IPR (MDP, EDP, FDP, Short-term Certificate Course, of minimum 30 hours Duration) conducted by various State, Central Govt. agencies, and Knowledge Agencies in the Academic Period (2019-20)

| Srno | Faculty Name | | Departm | nent/Centre/Unit Name | | D | esignation | Do you have a deg | ree in I&E & IPR? | Had the faculty rece IPR during | eived training on I&E & AY 2019-20 |
|------|---------------------|------|---------------------------------------|-----------------------|------------------------------------------|-------------------|---------------------------------------|---------------------|--------------------------------|------------------------------------|---------------------------------------|
| 1 | Smt. D. ARUNA PADMA | | COMPUTER SCI | ENCE | | ASSISTANT | PROFESSOR | No | | No | |
| 2 | DR P PADMA PRIYA | | ENGLISH | | | ASSISTANT | PROFESSOR | No | | No | |
| 3 | DR K GEETANJALI | | ECONOMICS | | | ASSISTANT | PROFESSOR | No | | No | |
| 4 | SMT S ANURADHA | | COMMERCE | | | ASSISTANT | PROFESSOR | No | | No | |
| 5 | DR R HARITHA | | BIOTECHNOLOG | Ϋ́ | | ASSISTANT | PROFESSOR | No | | No | |
| 6 | N V RAJU | | JKC | | | MENTOR | | No | | No | |
| 7 | PRASANTHI KADHI | | APSSDC | | | ESC COOR | DINATOR | Yes | | No | |
| | Training Name | Trai | Training Theme Type of Cours | | Traini I | ng Agency Name | Training Agency Type | Training Start Date | Training End Date | Training Duration (in Days) | Mode of Delivery |
| 8 | PRASANTHI KADHI | | APSSDC | | | ESC COOR | DINATOR | Yes | | No | |
| | Training Name | Trai | Training Theme Type of Course Trainin | | ning Agency Training Agency Name Type | | Training Start Date Training End Date | | Training Duration (in Days) | Mode of Delivery | |

| 9 | Smt. AHD PUSHPALATHA | BOTANY | ASSISTANT PROFESSOR | No | No |
|----|----------------------|--------------------|---------------------|----|----|
| 10 | Dr. N. SARADA | TELUGU | ASSISTANT PROFESSOR | No | No |
| 11 | Dr. R. KIRANMAYI | PHYSICAL EDUCATION | ASSISTANT PROFESSOR | No | No |
| 12 | Smt. J. KAVITHA | ENGLISH | ASSISTANT PROFESSOR | No | No |
| 13 | Smt. D. PADMAVATHI | BOTANY | ASSISTANT PROFESSOR | No | No |
| 14 | Smt. M. RAMYA | PHYSICS | ASSISTANT PROFESSOR | No | No |
| 15 | Smt. Ch. LAKSHMI | ECONOMICS | ASSISTANT PROFESSOR | No | No |
| 16 | Smt. S. ANURADHA | COMMERCE | ASSISTANT PROFESSOR | No | No |

Section 3 > i : List Idea/Innovation Centric Student Clubs Are Functional at the HEI with Access to Co-working Space/Work-stations for Students with Facilities & Equipment Available to promote and Support Innovation, Entrepreneurship and IPR Activities in Campus

| Srno | Name of Student Club | Type of Club | Year of Establishment | Type of Facilities Available at the Club | Student Club with Access to Other I&E Facilities at the HEI | No of Programs/Activiti es Organized by the Student Club During the AY 2019-20 | Student Club Team Lead Name | Student Club Team Lead Email | Student Club Team Lead Phone |
|------|-----------------------------|--------------|-----------------------|---------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| 1 | Women Entreprenuership Club | Startup Club | 2020 | Co-working Space | Pre-Incubation Unit | 2 | V. Hemalatha | hemalathavaranasi03 @gmail.com | 7793910458 |
| 2 | Green Club | Idea Club | 2011 | Co-working Space | Pre-Incubation Unit | 3 | D. Ruchitha | ruchithad10@gmail.co m | 9493127877 |

Section 3 > ii > a : List the Pre-Incubation Facility (Tinkering Lab/Makers' Space/Design Centre/New Gen IEDC/IEDC/EDC/Innovation Centre/Startup Cell) (>= 600 Sq. Ft. Floor Area)

| Smo | Name of Pre- Incubation Centre | Type of Facility | Year of Establishme nt | Type of Facilities Available at the Centre | Pre-Incubation with Access to Other I&E Facilities at the HEI | Name of the Funding Schemes Available with Pre- Incubation Unit, if any (Optional) | Facility Details | Total Nos of Dedicated Executive/Management team Strength Engaged at the Facility | Had the Pre-Incubation Unit Provided any Funding Support for Idea/Prototype/Innovati on Development and implementation during the Financial Year 2019-20 | Had institute Generated Income either from Services Offered by Pre- Incubation Centre/Facilities? | Had institute spent expenses either from own resource/received fund towards Establishment/Operation of Pre-Incubation Centre/Facilities? |
|-----|-----------------------------------|---------------------|------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Women Entrepreunership Club | Startup Cell | 2019 | Co-working Space | Student Clubs | Student Clubs | Facility Incharge Name S. Anurad ha Anurad has 19 @yaho o.co.in Facility Incharge Email 918221 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 | 05 | No | No | No |

Section 3 > ii > b : List the Centre of Excellence (CoE) Facilities with Advance Tools and Equipment at the HEI (>= 1000 Sq. Ft. Floor Area)

No Data Flled!

Section 3 > ii > c : List the Incubation Facilities at the HEI (>= 1500 Sq. Ft. Floor Area)

No Data Flled!

Section 3 > ii > d : List the Innovation Park/Research Park Facilities at the HEI (>= 5000 Sq. Ft. Floor Area)

No Data Flled!

Section 3 > ii > e : List the IPR Cell/Technology Transfer Centre Facilities at the HEI

No Data Filed!

Section 3 > iii > a : Provide detail list of Faculties as Mentor to help Ideas/Innovations/Startups

| Srno | Name of the Faculty | Designation of the Faculty | Mentor Expert Area | Years of Experience in Mentorship (In Years) | | | |
|------|-----------------------------------------|----------------------------|-------------------------------------------|----------------------------------------------|-----------------------------|--|--|
| 1 | SMT S ANURADHA | ASSISTANT PROFESSOR | Entrepreneurship/Startup Development | 2 | | | |
| | Name of Idea/Innovation/ St | artup Mentored | Mentoring Setup [Within (or) Outside] HEI | | CIN (in case it is Startup) | | |
| | ENTREPRUENERSHIP CLUB | | Within | | | | |
| 2 | nt. AHD PUSHPALATHA ASSISTANT PROFESSOR | | Idea/Innovation Development | | 2 | | |
| | Name of Idea/Innovation/ St | artup Mentored | Mentoring Setup [Within (or) Outside] HEI | | CIN (in case it is Startup) | | |
| | Best out of Waste | | Within | | | | |

Section 3 > iii > b : Provide detail list of External Experts/Agencies engaged as Mentor to help Ideas/Innovations/Startups

| Srno | Name of the External Expert/Agency as | Mentor | Mentor Expert Area | | | | | Type of Mentorship | | |
|------|---------------------------------------|------------|--------------------|--------------------------------------|-------------------------------------------|------------------------|-------------------------------------------|--------------------|--|--|
| 1 | PRASANTHI KABHI | | | Entrepreneurship/Startup Development | | | Structured Mentorship | | | |
| | Structured Mentorship Program Name | Start Date |) | End Date | Total No of Days of Mentorship Program | No of Mentors Involved | Mentorship Cohort Size (No. of Mentee) | Type of Mentee | | |
| | Employment Skill Centre | 01-07-2019 | | 19-03-2020 | 263 | 1 | 220 | Idea | | |

Section 4 : List all the Innovations Generated Developed, Completed and Implemented in Ground with Support of Pre-incubation & Incubation facilities at the HEI and Recognitions Received

| Srn o | Name of the Innovation Generated with the Support of HEI | Type of Innovation | Nature of Innovati on | Name of the HEI Support ed Innovati on Develop ment | Innov ation Devel oped by | Stage of Innov ation/ Stage of TRL it starte d recei ving the Support durin g the FY 2019-20 | Stage of Innov ation/ Stage of TRL reach ed as on 31st Marc h 2020 | Status Pre- Incubati on/Incu bation Support to Innovati on as on 31st March 2020 | Had the Innovation Received ar Recognition t State, Nation Internationa ti Level Progra during the t financial peri | | Had the Innovati on Convert ed into Venture/ Startup/ SME Unit during the financial period 2019-20 | Financial s resource of agencies Grant/Fun Prototy Developmer | histitute provided any upport (either own fund received from in terms of Seed at 1 terms of Seed fund/Angel Investment/VC during the period of receiving pre-incubation/incubation support at your Pre-incubation/incubation or HEI during the financial period 2019-20 | | Had the Pre-incubation/Incubation Centre/HEI received any income/revenue from Idea/Prototype/Innovations for the pre-incubation/incubation support and the services offered by Pre- incubation/incubation or institute during the financial period 2019 | |
|----------|------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Visakha Centre for Psychological Assessment and Counselling (VCPAC) | Service Innovation | Non- Technol ogical / Social / Commu nity Innovati on | Psychol ogy club | Stude nt- Facul ty | | | Innovati on Develop ment Ongoing | No | | No | No | | No | No | |
| | Name | | | | Туре | | | | | Gender | | Email | | Contact | | |
| | Dr. S. Asha Rani | | | | Faculty | | | | Female | | | ashasriramdas@gmail.com | | 9989397261 | | |
| 2 | Sanitizers | Service Innovation | Non- Technol ogical / Social / Commu nity Innovati on | Chemist ry Depart ment | Stude nt- Facul ty | | | Innovati on Develop ment Ongoing | No | | No | No | | No | No | |
| | | Name | | | | | Туре | | | | Gender | • | | Email | Contact | |
| | Smt. Ch. S. Anuradha | | | | Faculty | | | | Female | | | anuradha.chs@gmail.com | | 8247256432 | | |
| 3 | Etikoppaka Toys | Product Innovation | Non- Technol ogical / Social / Commu nity Innovati on | Entrepr eneursh ip Club | Stude nt- Facul ty | | | Innovati on Develop ment Ongoing | No | | No | No | | No | 42905 Amount Received in Rs. | |
| | | Name | | | Туре | | | | | | Gende | • | Email | | Contact | |
| | Smt. S. Anuradha | | | | Faculty | | | | | Female | | | anuradhas39@yahoo.co.in | | 9394885740 | |

Section 5: List all the Ventures/Startups/SME Units Established with Support of Pre-incubation & Incubation facilities at the HEI

No Data Flled!

| Srno | Collaborated Agency Name | Collaborated Agency Type | Purpose of Collaboration | Type of Support Offered | No. of Student Projects/ Ideas / Innovation / Startups from the HEI get benefitted through this partnership | Date of MOU / Agreement Signed on |
|------|----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 | All India Democratic Womes Association | Non-Govt. Agencies | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 05-06-2020 |
| 2 | Andhra Pradesh State Skill Development Corporation | Govt. Agency (State) | Collaboration with Startups/Industry Associations/Knowledge Agencies to Promote I&E Activities and/or Internship Opportunities | Pre-incubation,Mentoring | 04 | 13-02-2020 |
| 3 | Consumer Rights Organisation | Non-Govt. Agencies | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring,Networking | 0 | 15-08-2020 |
| 4 | DELL Net Developing | Govt. Agency (Central) | Collaboration with Startups/Industry Associations/Knowledge Agencies to Promote I&E Activities and/or Internship Opportunities | Networking | 0 | 31-10-2020 |
| 5 | DIZI Core Next Hiring Solutions | International Agencies | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 08-07-2020 |
| 6 | Andhra Pradesh State Skill Development Centre Digital Marketing | Govt. Agency (State) | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 18-03-2020 |
| 7 | The Indian Council of Agricultural Research (ICAR)- Indian Institutue of Oil Palm Research (IIOPR) | Govt. Agency (Central) | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 01 | 17-01-2020 |
| 8 | National Research Development Coorporation (NRDC) | Govt. Agency (Central) | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 20-02-2020 |
| 9 | ROBOTICS Robo Computer Pvt Ltd | Non-Govt. Agencies | Collaboration with Startups/Industry Associations/Knowledge Agencies to Promote I&E Activities and/or Internship Opportunities | Mentoring | 60 | 27-02-2020 |
| 10 | The Centre for Advanced Applied Science & Entreprenuership (TCABSE-E) | Educational Institute | Collaboration with Startups/Industry Associations/Knowledge Agencies to Promote I&E Activities and/or Internship Opportunities | Pre-incubation,Mentoring | 0 | 16-04-2020 |
| 11 | Dr Durgabhai Deshmukh Study Centre for Women Studies Andhra University | Educational Institute | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 05-06-2020 |
| 12 | Milestone Handycrafts & Women Welfare Society | Non-Govt. Agencies | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring,Networking | 0 | 05-06-2020 |
| 13 | Vikasa | Govt. Agency (State) | Providing (or) Receiving Mentor and Handholding Support to Support I&E Activities | Mentoring | 0 | 21-12-2020 |

Section 8 > ii : List the IPs Filed/Published/Granted (Copyright & Designs Only) by the HEI as an Applicant / Co-applicant / Co-owner

No Data Flled!

Section 8 > iii : List the IP (Patents only) Filed by the HEI as Applicant / Co-applicant / Co-owner

No Data Flled!

Section 8 > v : List the IPs hold by the Innovation teams/Startups Incubated at the Pre-incubation/incubation Unit of the HEI

No Data Flled!

Section 8 > vi : List the IP Commercialized/Transferred Published & Granted to HEI as Co-applicant/Co-owner

No Data Flled!

| List the patent Published & | Granted to HEI |
|-----------------------------|----------------|
|-----------------------------|----------------|

No Data Filed!

Declaration

To, The ARIIA Committee MHRD's Innovation Cell New Delhi

Joint Declaration by the Head of the Institute and Nodal Officer

Dear Sir,

Herewith, myself Dr. S. Shobha Rani (Head of Institute) and Mr. Haritha Ronanki (Nodal Officer) jointly declaring on behalf of our institute is that all the information submitted are true and correct to best of our knowledge.

Thank you

The Head of Institute

31/3/2021

Dr. S. Shobha Rani Head of the Institution, Visakhapatnam, Andhra Pradesh Nodal officer

Mr. Haritha Ronanki Nodal Officer,

Visakhapatnam, Andhra Pradesh

Responsibility for accuracy and authenticity of data lies with the concerned institution.